

# **SECTION 3 RESIDENT CERTIFICATION**

### San Diego Housing Commission

#### Dear San Diego Resident:

The San Diego Housing Commission (SDHC) invites you to self-certify as a Section 3 Resident, which will provide you with additional job-seeking benefits, such as placement on a registry used by SDHC partners and notification of employment opportunities with SDHC.

Section 3 of the Housing and Urban Development Act of 1968 was established to foster local economic development. It requires that recipients of certain U.S. Department of Housing and Urban Development (HUD) financial assistance, to the greatest extent feasible, provide job training, employment, contracting, and other economic opportunities to low- and very low-income persons and to business concerns which provide economic opportunities to low- and very low-income persons. Section 3 regulations are implemented in Title 24 of the Code of Federal Regulations Part 135.

#### Who is a Section 3 Resident?

- Resident of public housing who resides in the County of San Diego; or
- Resident of the County of San Diego who is low- or very-low income:

| 2017 FAMILY INCOME LIMITS                |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
| FAMILY Size                              | 1        | 2        | 3        | 4        | 5        | 6        | 7        | 8        |
| Maximum Gross<br>Annual Family<br>Income | \$50,950 | \$58,200 | \$65,500 | \$72,750 | \$78,600 | \$84,400 | \$90,250 | \$96,050 |

Please complete the enclosed application. If you have any questions or concerns, please contact the Section 3/EOC Unit at (619) 578-7513. Submit the completed application to either of the following:

Program Analyst section3@sdhc.org

San Diego Housing Commission Section 3/EOC Unit 1122 Broadway, Ste. 300 San Diego, CA 92101



## **SECTION 3 RESIDENT CERTIFICATION FORM**

**Instructions:** To certify as a Section 3 Resident and to be referred for employment and/or occupational training opportunities, complete the entire application. To certify as a Section 3 Resident only, complete sections 1 and 8. All applicants must sign and date the form.

| 1. CONTACT INFO                | RMATION AND CER            | <b>FIFICATION ELIGIBILITY</b>  | 7                     |                    |  |  |  |  |
|--------------------------------|----------------------------|--|-----------------------|--------------------|--|--|--|--|
|                                | Name:                      |  |                       |                    |  |  |  |  |
|                                |                            |  |                       |                    |  |  |  |  |
| You must identify under        | D 11 11 11                 | ( DO D )   |                       |                    |  |  |  |  |
| which criteria you qualify     |                            | Residential Address (no P.O. Box):   |                       |                    |  |  |  |  |
| a Section 3 Resident: (selec   |                            |  |                       |                    |  |  |  |  |
| only one)                      | -                          | City:State:Zip:  |                       |                    |  |  |  |  |
| A Public Housing Resid         |                            | Telephone Number:  |                       |                    |  |  |  |  |
| Low Income Resident of         | f                          |  |                       |                    |  |  |  |  |
| San Diego County               | Email:                     |  |                       |                    |  |  |  |  |
| Receive Section 8 Vouci        | han                        |  |                       |                    |  |  |  |  |
|                                |                            |  |                       | **                 |  |  |  |  |
| from SDHC                      |                            | Note: to receive notification of employment and training opportunities, applicant must |                       |                    |  |  |  |  |
|                                | provide an email a         | provide an email address.  |                       |                    |  |  |  |  |
|                                | 7.0                        |  |                       | 1                  |  |  |  |  |
|                                |                            | idual who lacks a fixed, regul   | ar, and adequate nig  | ghttime residence, |  |  |  |  |
|                                | please check here          |  |                       |                    |  |  |  |  |
|                                |                            |  |                       |                    |  |  |  |  |
| 2. EDUCATION (Ch               |                            | B 417 1 G 1 1 G  |                       |                    |  |  |  |  |
|                                |                            |  | ssociate Degree       | Trade/Training     |  |  |  |  |
| College Credits Profe          | essional License           | Higher Education Ba  | achelor Degree        | Certificate        |  |  |  |  |
| Use this section to provide a  | ny additional information  | n regarding your education:  |                       |                    |  |  |  |  |
| e se this section to provide a | iny additional information | in regarding your education.   |                       |                    |  |  |  |  |
|                                |                            |  |                       |                    |  |  |  |  |
|                                |                            |  |                       |                    |  |  |  |  |
| 3. WORK EXPERIE                | NCE                        |  |                       |                    |  |  |  |  |
| Identify all work experience   | for the last 10 years AN   | D the number of years of expen   | rience in each catego | ory.               |  |  |  |  |
| # of Years                     | # of Years                 | # of Years   | # of Years            | # of Years         |  |  |  |  |
| Management/                    | T Support                  | Administrative   | Sales Clerk           | Apprentice         |  |  |  |  |
|                                | Computer                   | Construction Laborer   | Cashier               | (construction)     |  |  |  |  |
|                                | Programming                | Janitorial/Cleaning  | Insurance             | Maintenance        |  |  |  |  |
|                                | Medical Assistance         |  | Real Estate           | Mechanic           |  |  |  |  |
|                                | Bookkeeping                | Waiter/Waitress  | Electrician           | Machine            |  |  |  |  |
| Printing Trades (              | Gardener/                  | Truck/Tractor Driver   | Painter               | Operator           |  |  |  |  |

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|  | Landscaper                            |                      | Plumber        |                |   |                             | Carpenter<br>Metal Worker |  |
|--|---------------------------------------|----------------------|----------------|----------------|---|-----------------------------|---------------------------|--|
|  |                                       |                      |                |                |   |                             |                           |  |
| Use this section to provi  | ide any additional                    | informatio           | on regarding y | our wor        | k experier  | nce:                        |                           |  |
|  |                                       |                      |                |                |   |                             |                           |  |
|  |                                       |                      |                |                |   |                             |                           |  |
|  |                                       |                      |                |                |   |                             |                           |  |
| 4. SKILLS  |                                       |                      |                |                |   |                             |                           |  |
| List any skills with spec  | ialized equipment                     | , machine            | ry or tools:   |                |   |                             |                           |  |
|  |                                       |                      |                |                |   |                             |                           |  |
|  |                                       |                      |                |                |   |                             |                           |  |
| 5. COMPUTER S  |                                       | the fellow           | vina Whita tha | lattan "       | D" for boo  | rinnan "I" fan int          | compadiate on "A" for     |  |
| Rate your computer skil advanced. Write "N/A"                                  |                                       | the follow           | ing. write the | ieuer .        | b for beg   | giinier, i for mi           | ermediate, or A for       |  |
| Skill  | Skill                                 |                      |                |                |   | Skill                       | Skill                     |  |
| Level  |                                       | Level                |                | Leve           | el  | Level                       | Level                     |  |
| Microsoft Word Microsoft Publisher PowerPoint                                  |                                       |                      |                |                |   |                             | Microsoft Outlook         |  |
| Microsoft Access   | Internet Research                     |                      | Web Design     |                | Web   Network Admin.     Programming   Typing (wpm) |                             | Network Admin             |  |
|  |                                       |                      |                |                | Trogram   |                             | Typing (wpin)             |  |
| 6. TRAINING  | . 1111                                |                      |                |                |   |                             |                           |  |
| Identify any training that Electrical Carp                                     |                                       | o receive.  Cement/N |                | ПІ             | Flooring  |                             | Building Maintenance      |  |
| Machining  | hining Fencing Plumbing               |                      |                | ╛╽             | Landscapi   |                             | IT Support                |  |
|  | ering                                 | Demolitic<br>HVAC    | n              |                | Computer Accounting                                 | Marketing Mechanical Repair |                           |  |
|  | Glass/Glazing HVAC Drywall Iron Works |                      |                |                | Bookkeep  | Janitorial                  |                           |  |
|  |                                       | Solar Inst           | allation       |                | Payroll   |                             | Administrative            |  |
| 7. PLEASE ANSWER THE FOLLOWING:  |                                       |                      |                | Yes            |   | No                          |                           |  |
| TT : 1   |                                       | C                    | apric,         |                |   |                             |                           |  |
| Have you ever received any type of assistance from SDHC's Achievement Academy? |                                       |                      |                | <b>∟</b>  <br> |   |                             |                           |  |
| Are you currently a member of any union? If yes, please describe.              |                                       |                      |                |                |   |                             |                           |  |
| Are you currently employed? If yes, please indicate whether part-time          |                                       |                      | time           |                |   |                             |                           |  |
| or full-time.  |                                       |                      |                |                |   |                             |                           |  |
| Are you a Youth Build participant?   |                                       |                      |                |                | │   |                             |                           |  |
| Are you 18+ years of age?  |                                       |                      |                |                |   |                             |                           |  |

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| Have you ever been convicted of a felony within the last 10 years?  |  |  |
|---|--|--|
| Are you willing to take a drug screening?   |  |  |
| Are you able to lift 50 lbs. at a time with frequent lifting or carrying of objects up to 25 lbs.?  |  |  |
| Do you have 10 years of verifiable employment or school history?  | Yes  | No   |
| Are you bilingual? If yes, please indicate which languages you speak fluently.  |  |  |
| Do you possess a valid driver's license?  |  |  |
| Do you possess a State ID?  |  |  |
| How did you learn about the Section 3 certification program?  |  |  |
| 8. RELEASE OF INFORMATION: Do you authorize the San Diego Housing Commission to release this information to businesses that are seeking certified Section 3 Residents for employment and/or training opportunities? | Yes  | No   |
| I,  | County of San Diego and<br>I hereby certify and dec<br>California that the state | d qualify as a low or<br>clare under penalty<br>ments made in this |
| The following information is optional and will only be used for st  | tatistical purposes:   |  |